# Commissioner Basic Training & Roundtable Commissioner Training

## Seneca District

# March 2, 2013

## ONLINE REGISTRATION

Go to the Seneca District web page, http://www.boyscouts-ncac.org/OpenRosters/View_Homepage.aspx?orgkey=2664, click on the District Calendar, and then click on March 2nd.

## *Cost Center 923*

You will need to provide your BSA ID # to receive credit for these courses.

| **Commissioner Basic Training** **Cost: $5** | **Roundtable Commissioner Training** **Cost: $5** |
|---|---|
| 7:45AM-Registration 8:00AM – 1:00PM - Class<br>• Why Commissioner? (D01)<br>• Units: The Commissioner's Greatest (D02)<br>• How to Help a Unit (D03)<br>• Commissioner Basic Training Complete (D20) | 12:45PM-Registration 1:00PM - 4:00PM - Class<br>• Cub Scout Commissioner & Staff (D10)<br>• Boy Scout Commissioner Training (D11)<br><br>*Commissioner Basic Training is required for Roundtable Commissioners |

**LOCATION: Grace United Methodist Church (Frederick Ave & Walker Ave), 119 North Frederick Avenue, Gaithersburg, MD 20877. Park in Church Parking lot off of Walker Ave., otherwise park on street or lot across from Walker Ave entrance of church. DO NOT Park in shopping center lot – you will be towed. Enter church from church parking lot entrance/court yard.**

**REGISTRATION DEADLINE: Online Registration without payment: Payment must be received by February 21, 2013 at NCAC. Enclose a copy of the online registration and payment to the Marriott Scout Service Center by February 21, 2013. Drop it off at the lobby information center desk or mail it to 9190 Rockville Pike, Bethesda, MD 20814-3897. Make checks payable to NCAC/BSA. Please note on the bottom of check Seneca Training Cost Center 923.**

**Online registration with payment will be accepted through February 28, 2013.**

***Information you will need to provide to register:***

- Position to be trained for
- District
- Registered Position (or expected commissioner position)
- BSA ID number (found on your BSA membership card)
- Name (as printed on your BSA registration card)
- Address: including City, State, Zip
- Phone: home, cell, work
- Email address
- Completion date for *Youth Protection* (must be taken every 2 years)

**What to Bring: Commissioner's Fieldbook for Unit Service 2012 Printing. Go to the National Commissioners web site to download the book: www.scouting.org/scoutsource/Commissioners.aspx. You must download this book since it is not available for purchase and bring it along to class. Bring a lunch, especially if staying for Roundtable Commissioner Training. We will work through lunch.**

**This is a uniformed event.**

FOR MORE INFORMATION PLEASE CONTACT: Ben Overbey, 301-869-2471 or bfoverbey@comcast.net *Call or e-mail if you miss the deadline but still want to come.