Montgomery District - Cub Summer Camp Triple Crown Award Application

Cub Scout Pack #_____ applies for the following summertime awards. Please print. Date:_____

PACK AWARD:

Criteria: In a summer, have 2 or more registered Scouts attend EACH of the following summer camps:

1. NCAC Day Camp
2. Cub World
3. Webelos Resident Camp

Results: Summer of _____:

How many registered Scouts in the Pack as of June 30? _____

Camp type	*Where*	*When*	*Scouts who attended*	*Outing Adult Leader (Name & Phone #)*
NCAC Day Camp	Location:		Number attended:	
	Camp:			
Cub World	Location: Haymarket, VA		Number attended:	
	Camp Snyder			
Webelos Resident	Location:		Number attended:	
	Camp:			

DEN(S) AWARD: (Copy as many pages as dens applying for award)

Criteria: In a summer, have 50% or more registered Scouts attend TWO of the following summer camps:

1. NCAC Day Camp; 2. Cub World; 3. Webelos Resident Camp

Results: Summer of _____: How many registered Scouts in the Den as of June 30? _____

Camp type	*Where*	*When*	*Scouts who attended*	*Outing Adult Leader (Name & Phone #)*
NCAC Day Camp	Location:		Number attended:	
	Camp:			
Cub World	Location: Haymarket, VA		Number attended:	
	Camp Snyder			
Webelos Resident	Location:		Number attended:	
	Camp:			

INDIVIDUAL CUB SCOUT(S) AWARD:

Criteria: During a two consecutive summer period, attend EACH of the following summer camps:

Summer 2005 may be used as the first summer period.

1. NCAC Day Camp; 2. Cub World; 3. Webelos Resident Camp

Results: Summers of _____ and/or _____:

Camp type	*Where*	*When*	*Scouts who earned Triple Crown Award*	*Outing Adult Leader (Name & Phone #)*
NCAC Day Camp	Location:		Name(s):	
	Camp:			
Cub World	Location: Haymarket, VA		Name(s):	
	Camp Snyder			
Webelos Resident	Location:		Names(s):	
	Camp:			

Approval Signatures:

Cubmaster _____ _____

Signature *Print Name*

For the Pack Committee _____ _____

Signature *Print Name*

Mail completed application to:

Montgomery District Executive
National Capital Area Council, BSA
9190 Rockville Pike
Bethesda, MD 20814

Awards will be distributed at Rock Creek District Cub Roundtable.

For the District Committee _____ _____

Signature *Print Name*